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*Laingsburg*



*Municipality*

Municipal Buildings  
Private Bag X4  
LAINGSBURG, 6900  
Tel. (023) 551 1019  
Fax No. (023) 5511 019

E-pos / E-mail: [scm@laingsburg.gov.za](mailto:scm@laingsburg.gov.za)

**NOTICE: 45 / 2023**  
**TENDER: T09 - 2022 / 2023**

**SUPPLY AND INSTALLATION OF AERATORS AT LAINGSBURG  
WASTEWATER TREATMENT WORKS**

Laingsburg Municipality hereby invites tenders for Tender No. T09 - 2022/2023 – Supply and Installation of Aerators at Laingsburg Wastewater Treatment Works.

It is estimated that tenderers should have a CIDB contractor grading designation of **2ME** or higher.

Only tenders scoring a minimum of **60** out of **100** for functionality will be considered further for evaluation.

Completed tenders in a sealed envelope endorsed with “**Tender T09 – 2022 / 2023 - Supply and Installation of Aerators at Laingsburg Wastewater Treatment Works.**” must be placed in the tender box in the foyer between (08H00 – 15H00) at the Municipal Buildings, 02 Van Riebeeck Street, Laingsburg to reach the Municipal Manager not later than **12:00 pm** on **23 June 2023**, after which tenders will be opened in public.

Tenders may only be submitted on the prescribed tender documents that are obtainable from **29 May 2023**, 08h00 at Laingsburg Municipality, 02 Van Riebeeck Street, Laingsburg, 6900 during office hours (08h00 – 15h00).

A compulsory briefing session will be held at **11:00** on **Wednesday, 07 June 2023** at the Tourism Centre, Auditorium, Meiring Street, Laingsburg. No grace period will be allowed.

Tenderers must be represented at the site visit/clarification meeting by a person who is suitably qualified and experienced to comprehend the implications of the work involved. The representative must be an employee of the Tenderer. No representative at the meeting may represent more than one Tenderer.

A non-refundable participation fee of **R 250-00 (Two Hundred and Fifty Rand)**, is applicable. The fee must be deposited into the account of the Laingsburg Municipality at **Standard Bank**, Branch Code: **51108**, Account Number **203 247 663**. The reference number for confirmation of payment is **T09-2022/2023 - Company Name**. Proof of payment of the participation fee should accompany your tender document when submitting it. Refer enquiries **only aforementioned** regard to Odette Noble at [scm@laingsburg.gov.za](mailto:scm@laingsburg.gov.za).

The bid must be valid for a period of 120 days after the closing date. The bid will be subject to Council's Supply Chain Management Policy, the Municipal Preferential Procurement Policy, and the Preferential Procurement Regulations, 2022.

The preferential points system applied (80/20) in terms of the Preferential Procurement Policy is as follows:

PRICE	80
B-BBEE STATUS LEVEL OF CONTRIBUTION	10
LOCALITY	10
<b>TOTAL POINTS</b>	<b>100</b>

The successful tenderer must also be registered and tax-compliant on the Centralised Supplier Database (CSD). Tenderers can register on [www.csd.gov.za](http://www.csd.gov.za)

The municipality reserves the right to withdraw any invitation to tender and/ or re-advertise or to reject any formal tender or to accept a part of it. The Municipality does not bind itself to accept the lowest or award a contract to the bidder scoring the highest number of points.

Telegraphic, telephonic, facsimile, e-mailed and late bids will not be accepted.

**NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE AS DEFINED IN THE MUNICIPAL SUPPLY CHAIN MANAGEMENT REGULATIONS (GOVERNMENT GAZETTE NO. 40553 DATED 20 JANUARY 2017).**

Queries relating to this tender may be addressed to:

<u>Technical Queries</u> Mr John Komanisi Tel: (023) 55 11 019 <a href="mailto:john@laingsburg.gov.za">john@laingsburg.gov.za</a>	<u>Supply Chain Management Queries</u> Mr Keith Gertse Tel: (023) 55 11 019 <a href="mailto:scm@laingsburg.gov.za">scm@laingsburg.gov.za</a>	<u>Document Queries</u> Mr Keith Gertse Tel: (023) 55 11 019. <a href="mailto:scm@laingsburg.gov.za">scm@laingsburg.gov.za</a>
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**J BOOYSEN**  
**MUNICIPAL MANAGER**

**26 MAY 2023**